

County Danvers Twp. 2.2 N Rge. 24 W

Sec. 7 - Dondanville, Twp. 2.2 N 24 W 409

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|------|------------------------------|--------------|-----------------|---------------|
| 1 | C. O. Bras | HW 4 | 140 | |
| 1 | Robert Z. Drapp | HW 4 | 102 425 | |
| 1 | William W. Manlin | HW 4 | 117 | |
| 1 | Lutton E. Page | HW 2 | 856 | |
| 1 | Fresh Stickel | HW 4 | 118 | |
| 2 | Lando L. Bras | HW 4 | 483 | |
| 2 | Larsen L. Dondanville | HW 4 | 396 | |
| 2 | Floyd Fog | HW 4 | 101 697 | |
| 2 | Paul Hawser | HW 4 | 10 2280 | |
| 2 | John King | HW 4 | 89 | |
| 2 | Francis B. Sweeney | HW 4 | 10 2232 | |
| 3 | R. D. (Yak) Mc Henry | HW 4 | 101 734 | |
| 4 | Lyle B. Mc Henry | HW 4 | 591 | |
| 9 | Thomas & Rosie King | HW 4 | 394 | |
| 9 | Thomas King | HW 3 | 392 | Same as above |
| 10 | Norvel Bush ridge | HW 4 | 413 | |
| 10 | Justin L. Miller & Patton | HW 4 | 199 | |
| 10 | Josephine Peters | HW 4 | 102 318 | |
| 10 | Hubert F. & Tillie Sampson | HW 4 | 90 283 | |
| 10 | Herald Sutton | HW 4 | 343 | |
| 11 | Clifford M. & Helen Campbell | HW 4 | 327 | |
| 11 | Ben Franklin | HW 2 | 595 | |
| 11 | Leonard & Franklin | HW 4 | 594 | |
| 11 | Justin L. & Miller Patton | HW 4 | 200 | See Sec. 10 |
| 11 | Herald A. Sutton | HW 4 | 344 | See Sec. 10 |
| 11 | Thomas F. Ward | HW 4 | 338 | |
| 12 | Percy L. & Harriet Catlett | HW 4 | 151 | |
| 12 | Carl E. Hype | HW 4 | 532 | |
| 12 | Elmer B. Sampson | HW 4 | 395 | |
| 13 | John R. Wislocki | HW 4 | 187 | |
| 13 | John R. Wislocki | HW 4 | 186 | Same as above |
| 13 | Eugene L. Seligson | HW 4 | 106 | |
| 14 | Charles E. Cannon | HW 4 | 311 | |
| 14 | H. J. Cook | HW 4 | 47094 | |
| 14 | James H. Cook | HW 4 | 101 121 | |
| 14 | Charles A. Prange | HW 3 | 324 | |
| 15 | Steven & Betty Anderson | HW 4 | 69 | |
| 15 | Steven & Betty Anderson | HW 4 | 70 | Same as above |
| 15 | Steven & Betty Anderson | HW 4 | 70 | " " " |
| 15 | M. Rasmussen | HW 3 | 255 | |
| 15 | Marion Rasmussen | HW 4 | 259 | Same as above |
| 15 | Marion Rasmussen | HW 4 | 258 | " " " |
| 15 | Marion Rasmussen | HW 4 | 256 | " " " |
| 15 | Grace Hillman | HW 4 | 195 | |
| 16 | John R. Wislocki | HW 3 | 185 | |
| 16 | John R. Wislocki | HW 4 | 184 | Same as above |

County San Diego Twp. 22 N Rge. 24 W

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|------|-----------------------------------|-----------------|-----------------|-----------------|
| 17 | Hilbert + Staffor, Delvecchio | LW 4 | 100886 | |
| 19 | Virgil Winebrenner | LW 4 | 325 | |
| 20 | Loren C. James | LW 3 | 208 | |
| 21 | Lyle + Elizabeth Fisher | LW 3 | 397 | |
| 21 | Lyle + Elizabeth Fisher | LW 4 | 398 | |
| 21 | Lyle L. James | LW 3 | 288 | |
| 21 | Ed + Emma Magiera | LW 4 | 388 | |
| 22 | Harold Perkins | LW 4 | 211 | |
| 22 | Hilbert + Staffor, Delvecchio | LW 4 | 100885 | Same as Sec. 17 |
| 23 | Loren C. James | LW 4 | 209 | Same as Sec. 20 |
| 23 | Loren C. James | LW 4 | 210 | Same as above |
| 23 | Everett Managhan | LW 4 | 379 | |
| 23 | Wallis L. Merritt | LW 4 | 240 | |
| 23 | Don Perrin Sr. | LW 4 | 106881 | |
| 23 | John + Helma Levenston | LW 4 | 292 | |
| 24 | Claude + Alpha Denny | LW 4 | 102199 | |
| 24 | W. L. La Rue | LW 4 | 107 | |
| 24 | Zelma Martin | LW 4 | 482 | |
| 24 | Charles A. Prongue | LW 4 | 321 | Same as Sec. 14 |
| 24 | John R. Welch | LW 4 | 188 | Same as Sec. 13 |
| 24 | Virgil Winebrenner | LW 4 | 356 | |
| 25 | Charles A. Prongue | LW 4 | 322 | Same as Sec. 14 |
| 25 | Charles A. Prongue | LW 4 | 320 | Same as above |
| 25 | Floyd + Olivia Kallman | LW 4 | 102366 | |
| 26 | Herman + Doris Crisman | LW 4 | 433 | |
| 26 | Herman + Doris Crisman | LW 4 | | |
| 26 | Lyle L. James | LW 4 | 289 | Same as Sec. 21 |
| 26 | Lewis Mountjoy | LW 3 | 127633 | |
| 26 | Minnie Rowman | LW 4 | 257 | Same as Sec. 15 |
| 26 | Leslie Stillman | LW 4 | 102197 | |
| 26 | Leslie Stillman | LW 4 | 102198 | Same as above |
| 27 | Ed + Emma Magiera | LW 3 | 384 | |
| 27 | Ed + Emma Magiera | LW 4 | 387 | Same as above |
| 27 | Harold Perkins | LW 4 | 212 | Same as above |
| 33 | Harry Buckridge | LW 3 | 415 | Same as Sec. 10 |
| 34 | Harry Buckridge | LW 3 | 414 | Same as above |
| 34 | Leo Lutz | LW 2 | 15625 | |
| 34 | Leo Lutz | LW 4 | 102316 | Same as above |
| 34 | Wainett Seberg | LW 4 | 116 | |
| 34 | John Lutz | LW 4 | 116 | |
| 34 | John Lutz | LW 4 | 116 | Same as above |
| 34 | Ed + Emma Magiera | LW 4 | 390 | Same as Sec. 21 |
| 34 | Harry Buckridge | LW 4 | 416 | |
| 34 | Harry Buckridge | LW 4 | 416 | |
| 34 | Harry Buckridge | LW 4 | 417 | Same as above |

GROUNDWATER INDEX

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County Lander Twp. 22 N Rge. 24 W.

[illegible]



File No. _____

T 22 N 24 W
County Sanders

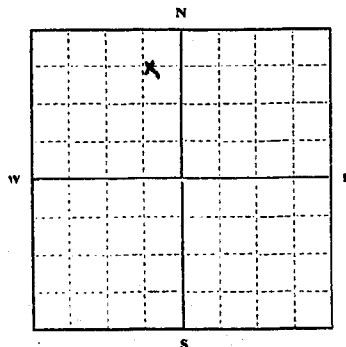
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
JUN 1964

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Lavern G. Dondanville, of Hot Springs
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



607118
#6 Sec. 1 T. 24 N. R. 24 E.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock water
and some irrigation

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been. 1944

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 6

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
6 acres
Lot 2 Sec 7 T24 N R24 E

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Flowing

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater Aug 15 - Aug 20 - 1938

8. The depth of water table. Flowing well

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater.

Drilled 6 inch casing - 144 ft depth

10. The estimated amount of groundwater withdrawn each year. 900,000 gallons

11. The log of formations encountered in the drilling of each well if available.

Mostly clay formation

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner

L. G. Dondanville
Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

21515

409
In Repd

This instrument for record on the
30th day of Dec
1913 at 1:50 o'clock P. M.
County of Jackson
For \$1.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—38496

File No.

DUPLICATE

T. 22 R. 24County Sanford

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

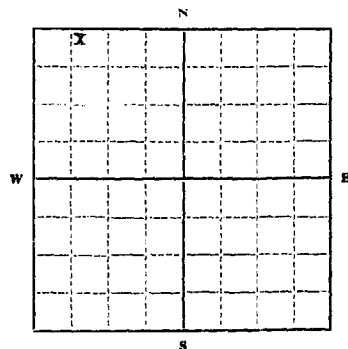
RECEIVED
DEC 3 1963

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, C. O. Bras of Lone Pine
(Name of Appropriator) (Address) (Town)
County of Sanford State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 1, T. 22, R. 24
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
domestic use and stock water
irrigate some lawn and garden
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been.....
1933
used to date
4. The amount of groundwater claimed (in miner's inches or gallons
per minute).....
4 Gal per minute
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
Lawn and Garden in NW corner Sec 1 22-24
(NEW)
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.....
Electric pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater.....
During winter of 1933
8. The depth of water table.....
55 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater.....
drilled 3" casing 330 ft. deep
10. The estimated amount of groundwater withdrawn each year.....
40,000 Gal
11. The log of formations encountered in the drilling of each well if available.....
Shale and sand drilled mostly in sand.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.....

Signature of Owner. C. O. BrasDate Dec 3 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

142

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I received and filed
this instrument for record on the

3 day of Dec

19 63 at 9:07 o'clock A M

Barthley Adams

County Recorder

Fee 1.00

(4)

File No.

T. 22 R 24

DUPLICATE

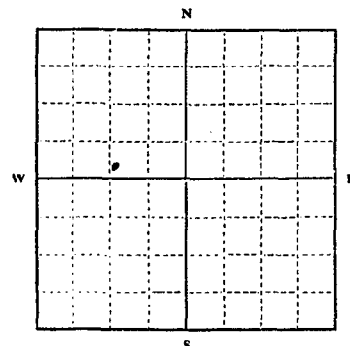
County Sanders

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert Z. Gray, of Box 26 Lonepine
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec. 1 T. 22 R. 24

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. HOME GARDEN AND LIVESTOCK
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1918 - CONTINUOUS USE SINCE THEN
4. The amount of groundwater claimed (in miner's inches, or gallons per minute). 79 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. GARDEN IRRIGATION - ONE TENTH ACRES SE 1/4 NW 1/4 S. 1 T. 22 R. 24 ROBERT Z. GRAY
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC PUMP - LOCATED UNDER HOME SE 1/4 NW 1/4 S. 1 T. 22 R. 24
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1918 AND COMPLETED SAME YEAR
8. The depth of water table. 58 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 inch CASING 305 ft. DEEP
10. The estimated amount of groundwater withdrawn each year. 450,000 GALLONS
11. The log of formations encountered in the drilling of each well if available. NOT APPLICABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NOT APPLICABLE

Signature of Owner Robert Z. GrayDate 1/1/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

242
Ind. 102475

I received and read
this instrument for record on the

26 day of Dec.
63 8:27 A
Lester by Jackson
#1" By do.

File No.

T. 2 N. R. 12 W.

DUPLICATE

County Blaine

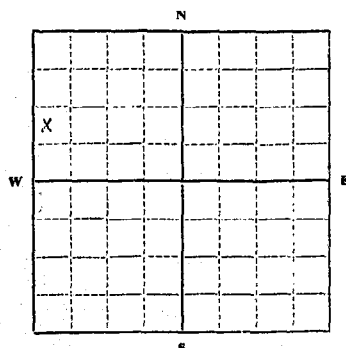
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 16 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. William W. Gould of Box 507 Box 507 (Name of Appropriator) (Address) (Town)

County of Blaine State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N. 14. N. W. Sec. 1 T. 21. R. 24.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic Use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1960 Steady

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal See 15. 2

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Started in August and completed in September

8. The depth of water table 11 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 1/2 inch casing 12 foot deep

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available Went 6 in into gravel and sand reasonable hard bottom no appearance of quick sand.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner W. W. Gould

Date 10-12-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

File No.

T. 2 N. R. 24 E.

DUPLICATE

County Sanders

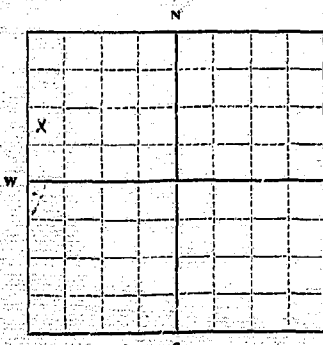
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 16 1963

Declaration of Vested Groundwater Rights
STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. William W. Meul, of Box 507, Hot Springs, (Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.W. 1/4 N.W. Sec. 1 T. 21 N. R. 24 E.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Service Station
and Home
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1960 Steady
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Started in August and completed in August 1960
8. The depth of water table Flowing
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 inch casing 150 feet deep
10. The estimated amount of groundwater withdrawn each year
11. The log of formations encountered in the drilling of each well if available. Soft to water went 6 inches into gravel and sand reasonable hard bottom no appearance of quick sand.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date 10-12-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

6424

117

Indexed

I receive and file
this instrument for record on the

14 day of October

1963 at 11:45 o'clock A.M

Martha Hudson
County Recorder

120 By Evelyn Wood
Hep

52, 077

[illegible]

856

I received and filed
this instrument for record on the 20
day of Dec 19 72
at Little Rock Ark D
Dipie Hought
County Recorder
Fee \$1.00

File No.

T. 22 R. 24

DUPLICATE

County Bozeman

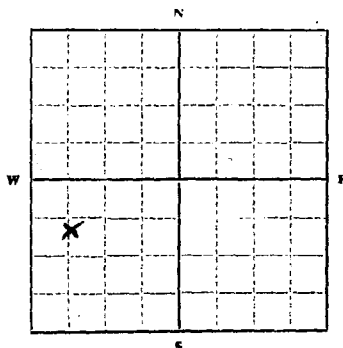
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUL 16 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Fred Stickel of Hot Springs, Montana
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 14, S4 Sec 22, T. 22, R. 24

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
Stock and domestic water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been August 1, 1960 Continuous
since that date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None used

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
Electric pump. Well located in NW 14, S4, Section 1
Township 22N of Range 24E.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Date Started July 13, 1960 Date completed July 20, 1960

8. The depth of water table 309 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well- 6 inch seamless casing, 1 foot
above ground level to 310 feet.

10. The estimated amount of groundwater withdrawn each year 337,000 gal

11. The log of formations encountered in the drilling of each well if available 0-124' soft yellow clay,
124'-163' tan clay and sand, 163'-265' soft tan clay, 265'-285' clay, 285'-304'
black silty sand and gray clay, 304'-339' gravel, sand and water

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner, Fred StickelDate Aug 20 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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I received and filed
this instrument for record on the

15 day of Feb

1963 at 8:08 o'clock a M

Marshall Madison
County Recorder

For 105

By

Dixie Vaughn Ship

(E)

File No.

T. 22 N R. 24 W

DUPLICATE

County. Sanders

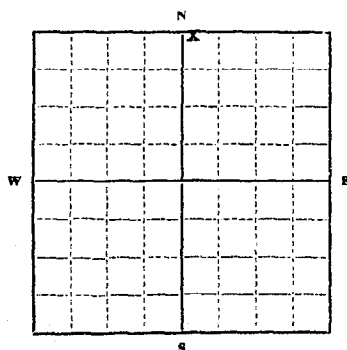
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lando I. Bras of Londoning
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



22 1/4 TSec. 2 T. 22 R. 24

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Domestic
stock water irrigate law and some garden

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been. 1923

Used To date

4. The amount of groundwater claimed (in miner's inches or gallons
per minute). 4 gal per minute

5. If used for irrigation, give the acreage and description of the land
to which water has been applied and name of the owner thereof
Law and Garden on corner of T. 22 S. Sec. 2
22-24

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.
Electric pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater. To best of my knowledge well was constructed in 1923

8. The depth of water table. 65 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater.
Filled well with 3" casing 325 ft deep

10. The estimated amount of groundwater withdrawn each year. 40,000

11. The log of formations encountered in the drilling of each well if available.
Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner

Lando I. Bras

Date Nov 22, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quaduplicate for the Appropriator.

25043

File No.

T. 22 N. 24 W.

DUPLICATE

County Sanders

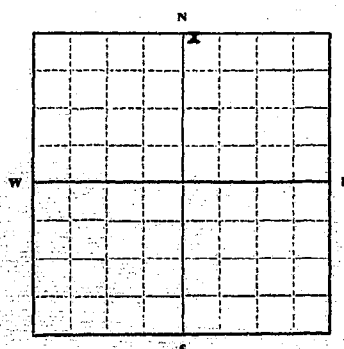
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lando I. Bras, of Lonsine
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 2 T. 22 N. R. 24

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Domestic
Stock water irrigate law and some garden

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been 1923

Used to date

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 4 gal per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
Lawn and Garden NW corner of NE 1/4 Sec. 2
22-24

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Electric pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater To best of my knowledge well was constructed in 1923

8. The depth of water table 65 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Drilled well with 3" casing 325 ft deep

10. The estimated amount of groundwater withdrawn each year 40,000

11. The log of formations encountered in the drilling of each well if available

None available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner Lando I. Bras

Date Nov. 22, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

25040

483
Indeped

I received and filed
this instrument for record on the

31st day of Dec

1963 at 8:40 o'clock A M

Dorothy Dodson
County Recorder

Fee \$0.02 By

Dixie Naught
Dep

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

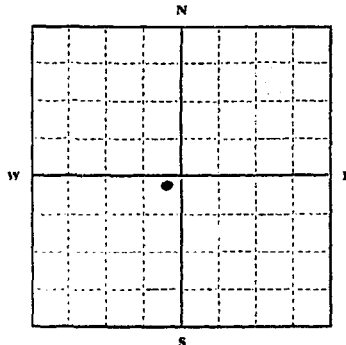
RECEIVED
JUN 19 1964
SANDERS

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Lavern G Dondanville, of Hot Springs
(Name of Appropriator) (Address) (Town)
County of Sanders State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 2, T. 22 R. 24

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based House hold
& Stock Water - irrigation gardens lawn

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been AUGUST 1932
House hold & stock water irrigation of
GARDEN & LAWN.

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 1 gallon per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
1/2 ACRE GARDEN & LAWN NE SW 1/4
22 R 24

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal Pipe, rod &
Cylinder - Elec. Motor & Pump JACK

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater AUG. 10 - AUG. 22 - 1932

8. The depth of water table 50 To 70 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Drilled - 8 inch casing 300 feet
Mostly 14 in. of Thin clay - some layers of volcanic ash

10. The estimated amount of groundwater withdrawn each year 200,000 gallons

11. The log of formations encountered in the drilling of each well if available Mostly Thin layers
of clay - some volcanic ash pockets. Driller has been
dead for years.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner

L G Dondanville

Date

12/30 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

21502

396
Indexed

I received and filed
this instrument for record on the
30 day of Dec
1963 at 1:20 P.
Dorothy Dodson
Fee \$1.00

File No.

T. 22 ⁿ R. 24 ^w

DUPLICATE

County Sanders

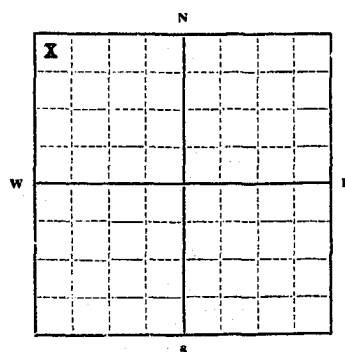
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
SEP 20 1963
STATE ENGINEER

I, Floyd A. Fox, of Longpine,
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 2, T. 22 R. 24

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Stock & Home use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1945 Est. used

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 700 per hr. est.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Water Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1945 Est.

8. The depth of water table 75 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch casing 308 Feet Deep

10. The estimated amount of groundwater withdrawn each year 5,400,00 per year Est.

11. The log of formations encountered in the drilling of each well if available
Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

May Sutherland

Signature of Owner Floyd Fox

Date Aug 12 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

114

10/697

Indelible

I received and read
this instrument for record on the

19 day of Sept

19 63 at 8:02 o'clock A M

Marathy Badson

County Recorder

For 1.00 By Dixie Wright
(C)

File No.

T. 22N R. 21W

DUPLICATE

County. SANDERS

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

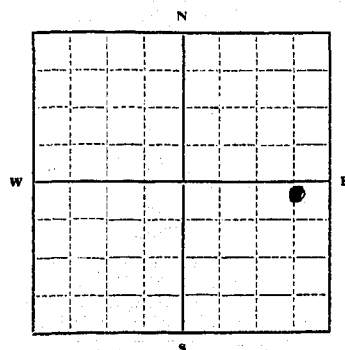
RECEIVED
DEC 11 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Paul Hower of Hot Springs, Montana
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



No. 1/4 Sec. 2 T. 22N R. 21W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Domestic use, livestock water and irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Beneficial use in 1932, continuous use since that time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 15 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Used to irrigate 1/2 acre of lawn. No. 2, T. 22N, R. 21W Paul Hower.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Deep well one horse pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1932
8. The depth of water table. 60 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 inch casing, 312 feet deep.
10. The estimated amount of groundwater withdrawn each year. 500,000 gallons withdrawn each year.
11. The log of formations encountered in the drilling of each well if available. Silts, and fine sandy loam, silty clay loams encountered to water depth.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. No other information available.

Signature of Owner Paul Hower

Date Nov 24 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

67

102280

Indefinite

I received and filed
this instrument for record on the

9 day of Dec

10 6 30 1945 o'clock P M

Marathia Hodson

County Recorder

For 100 By

Earl W. Woodley

File No.

T. 22 N. R. 24 W.

DUPLICATE

County Sanders

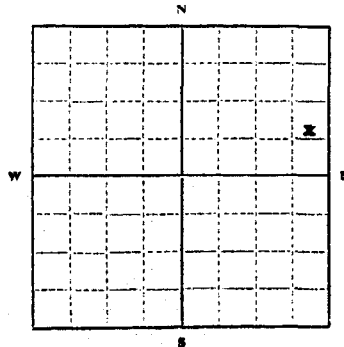
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUL 24 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John King of Lonepine Montana
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4, NW Sec. 2, T. 22, R. 24

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Stock Water & Home use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. early 1930's Continuous since

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 500 gal. per Hr. App.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Water Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. early 1930's App.

8. The depth of water table. 40 Ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 inch casing 300 Ft. Deep

10. The estimated amount of groundwater withdrawn each year. 8,400,00 Gal. Est.

11. The log of formations encountered in the drilling of each well if available. No Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

John King
Date July 22, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

81

Indefinite

I received and here
this instrument for record on the
22 day of July
1963 at 2:52 o'clock P.M.
Dorothy Dodson
County Recorder
For 1.00 Ben Evelyn Wood, Rlp.

File No.

T. 22 N R. 24 W

DUPLICATE

County Sanders

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

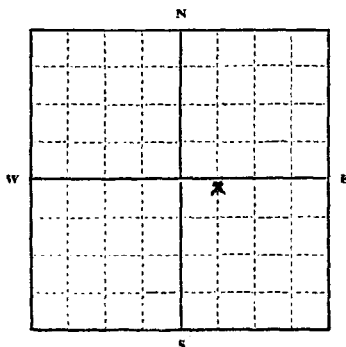
RECEIVED
DEC 5 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Francis B. Sweeney, of Helena, Mont. (Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE Sec. 2 T. 22 R. 24

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Domestic3. Date or approximate date of earliest beneficial use; and how continuous the use has been. approx 19374. The amount of groundwater claimed (in miner's inches or gallons per minute) 56 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table. 321 ft9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 in casing10. The estimated amount of groundwater withdrawn each year. 4000 gal

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Francis B. SweeneyDate Dec 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

145

102232

Indepd

I received and filed

this instrument for record on the

3 day of Dec

1963 at 11:40 o'clock A M

Marathy Jackson

County Recorder

Fee 1.00 By Alfie Vaughn Cpy

File No.

T. N 211 W

DUPLICATE

County

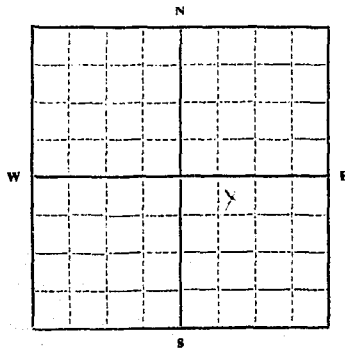
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 26 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. R.D. (Coke) W. Henry of Lewistown (Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 3 T22. R24.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based home & watering purposes continually

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 10-23-59
used daily

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 summer use
30 winter

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
used for yard and garden
irrigating fruit trees

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 10-13-59 - finished 10-23-59

8. The depth of water table 54' from ground level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
None

10. The estimated amount of groundwater withdrawn each year 15,552 gal.

11. The log of formations encountered in the drilling of each well if available 0 to 5' pit - 5 to 58' clay
58 to 200' clay - 200 to 260' volcanic ash - 260 to 310' light gray clay
310' to 322' sand - 322' to 330' sand gravel (T.V. etc)

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner R.D. (Coke) W. Henry

Date Sept. 9 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6070

115

101734

inlet

I received and Read
this instrument for record on the
25 day of September
19 63 at 2:00 o'clock a M
Marathy Madan
County Recorder
For 00 By
Ripin Thught Up.

File No.

T. 22 N 24 W

DUPLICATE

County. Sancker

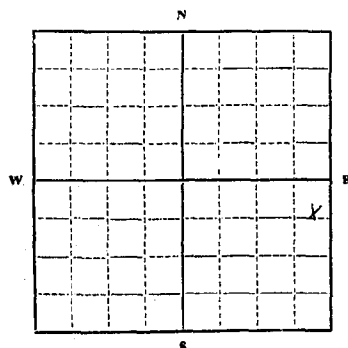
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 13 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lyle D. McHenry of Longpine
(Name of Appropriator) (Address) (Town)
County of Glenderson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 MC. Sec. 4 T. 22 N. R. 24

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Home & Cattle Continuously
3. Date or approximate date of earliest beneficial use; and how continuous the use has been As far as known around 1914
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof yard
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater not known
8. The depth of water table 61
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater no other well
10. The estimated amount of groundwater withdrawn each year 15,550.00
11. The log of formations encountered in the drilling of each well if available not known
could be same as R.D. McHenry
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record it could be I would not know

Signature of Owner

Lyle D. McHenry
Date Sept 7-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

591

Indefinite

I, _____ and _____
do hereby certify that this instrument for record is the

_____ day of January

1944 at 808 o'clock A M

Martha Robson
County Recorder

Fee 1.00 By _____

Revised Vaughn Kip

File No.

T 22 N R 24 W

DUPLICATE

County Sanders

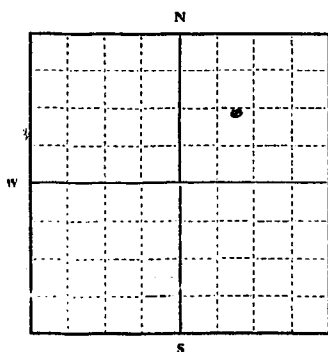
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUN 1 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Thomas and Resie M. King, of Lone Pine
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE Sec. 7 T. 22 R. 24

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1923 Continuous4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 Gallons per Minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pressure pump7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 19238. The depth of water table 6 ft.9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 15 ft deep 5 inch diameter with 2 in. casing - pressure pump10. The estimated amount of groundwater withdrawn each year 3650 gallons11. The log of formations encountered in the drilling of each well if available Clay - Rock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Thomas King
Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

21500

394
Included

I received and find

One Increment for record on list

30th Dec
12.63 1:16 P
County Polson
For \$100

File No.

T. 22 N R. 24 W

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Sanders
RECEIVED
JAN 8 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1911

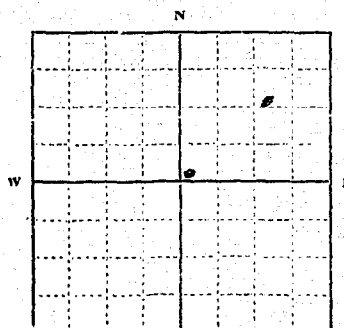
Owner Thomas King Address Louisa Mont

Contractor (if any)

Address of Contractor

Date Started April 1911 Date Completed June 1911

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Pipe & Trough



NW $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE Sec. 9 T. 22 R. 24
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 12 months
1500 gal every 24 hours
measured with tank
these springs vary with
run off

Signature of Owner Thomas King

Date Dec 30 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

392
Indeped

I received and filed
this instrument for record on the
20th Dec
1962 1:12 P.M.
Dorothy Dodson
County Recorder
Fee \$1.00

File No.

T. 22 N. R. 21 W.

DUPLICATE

County Sanders

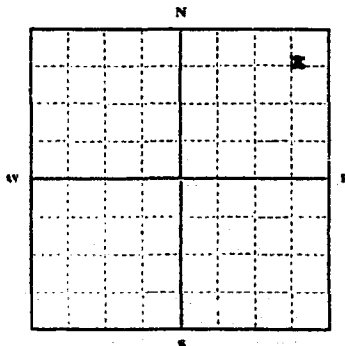
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUN 1964

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Harvey E. Buckridge, of Box 431 Hot Springs
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec 10 T22 R24

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household Irr. Lawn & garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been App. 1961 Continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) App. 200 gallon per day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Olivia Buckridge wife NE 1/4 NE Sec 10 T 22 R 24
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Unknown
8. The depth of water table App. 50 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled, App. 200 Feet
10. The estimated amount of groundwater withdrawn each year 800000 per year App.
11. The log of formations encountered in the drilling of each well if available
Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Unknown

Signature of Owner

Harvey Buckridge

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

21519

4/13
Indexed

I received and filed
this instrument for record on the
30th day of Dec
1963 at 1:58 o'clock P M
Dorothy Dodson
County Recorder
For \$1.00

File No.

T.

R.

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

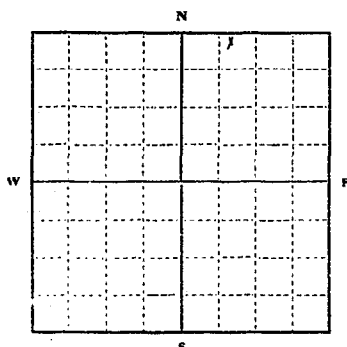
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 30 1963

STATE ENGINEER

1. **Justin G. & Nellie F. Patton,** of **Lonepine,**
(Name of Appropriator) (Address) (Town)
County of **Sanders** State of **Montana.**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. 1/4 Sec. 10 T. 22 R. 24

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based **Livestock, House hole use, lawn and garden use.**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been **since 1927 it has been in continuous use.**
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **20 gallons per minute**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **One acre around the well, Justin G. and Nellie F. Patton, N.W. of N.E. 1/4 Sec. 10, Twp. 22, Range 24.**
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **Electric pump, N.W. of N.E. 1/4 Sec. 10, Twp. 22, Range 24 W.**
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **1927**
8. The depth of water table **50 feet**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **42" casing 315 feet deep.**
10. The estimated amount of groundwater withdrawn each year **1,095,000 gallons**
11. The log of formations encountered in the drilling of each well if available **Clay, quick sand, and Gravel.**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner *Justin G. Patton*

Date **December 9, 1963.**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

15836

199

Indefinite

I received and filed
this instrument for record on the

23 day of Dec

1963 at 8:00 o'clock A.M.

Dorothy Ordson
County Recorder

For 100

By

Cliff Vaughn Rep.

File No.

T. 22 N. R. 24 W.

DUPLICATE

County Sanders

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

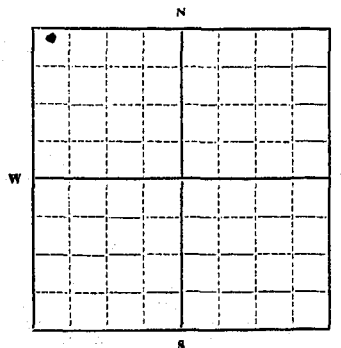
RECEIVED
DEC 12 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Josephine Peters, of Lonepine,
(Name of Appropriator) (Address) (Town)
County of Sanders State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based domestic
WATER supply

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1914 - CONTINUOUS USE
SINCE

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 1/2 gals per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric
pump - 1 horse power - 1 inch pipe
8" well casing in well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater all during 1914

8. The depth of water table 60 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well is drilled and is 278 feet
deep with 8 inch steel casing

10. The estimated amount of groundwater withdrawn each year unknown - used every day

11. The log of formations encountered in the drilling of each well if available mostly layer clay
with some gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date Dec 10th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8725

195

102316

Indefinite

I received and read
this instrument for record on the
____ day of Dec.
10 63 at 2:20 o'clock P M
Dorothy Hudson
County Recorder
For 103 By Evelyn Wood
Hys

RECEIVED
MAR 20 1958

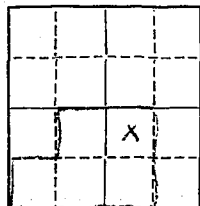
STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 22 R. 24
County. Sanders

NE 1/4 SW 1/4 SE 1/4
S 1/2 SW 1/4 SW 1/4 SE 1/4

WATER WELL LOG



Owner. *Charles T. & Mary Thompson* Address. *Loupine, Mont.*

Driller. *Ernie Vandenberg* Address. *Loupine, Mont.*

Date Started. *1946* Date Completed. *1946*

Location: Sec. *10* T. *22* R. *24* 1/4 sec. *NW 1/4 SE 1/4*

Type of well. *drilled* Equipment used. *Churn jetty*
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

Industrial ☐ Drainage ☐ Other: _____

Casing: *332* ft. to _____ ft. Type. *steel* Size. *4"*

Casing: _____ ft. to _____ ft. Type. _____ Size. _____

Casing: _____ ft. to _____ ft. Type. _____ Size. _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations. _____

Static Water level, for non-flowing well: *50' from top of casing* feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level. _____ feet at _____ gal. per min.

How tested: *water level tested for amount of drop down*

Length of test. _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

RECEIVED
MAR 20 1958

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 22 R. 24
County. Sanders

NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

WATER WELL LOG

| | | | |
|--|--|---|--|
| | | | |
| | | | |
| | | X | |
| | | | |

Owner Henry T. & Y. T. 163 Langston Address Longfellow Mont.
Driller Ernie Vander Ende Address Longfellow Mont.
Date Started 1946 Date Completed 1946
Location: Sec. 10 T. 22 R. 24 $\frac{1}{4}$ sec. NW $\frac{1}{4}$ SE $\frac{1}{4}$

Type of well drilled Equipment used Churn jettie
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)
Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other: 100 Head garden + lawn

Casing: 322 ft. to _____ ft. Type steel Size 4"
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____
Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____
Static Water level, for non-flowing well: 50' from top of casing feet.
Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at _____ gal. per min.
How tested: never been tested for amount of drop down
Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

| Depth, feet | | Description of Material Drilled |
|-------------|----|---|
| From | To | |
| 300 ft | | Clay & silt |
| 2 ft | | capped rock |
| 16 ft | | fine gravel |
| 4 ft | | coarse gravel & boulders |
| | | 90283 |
| | | I received and filed this instrument for record on the <u>19</u> day of <u>Mar</u> <u>1958</u> at <u>11:05</u> A.M. <u>Dorothy Davis</u> County Recorder <u>500</u> |

File No. _____

DUPLICATE

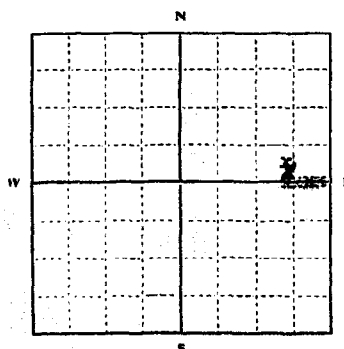
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Sanders
RECEIVED
JAN 3 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Gerald Sutton, of Lonspine,
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.E. 1/4 NE Sec. 10, T. 22 R. 24

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been sept. 1950 Used several win-
ters to pump stock water
4. The amount of groundwater claimed (in miner's inches or gallons per minute) About twenty gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal used hand
pump with pump jack and electric motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater commenced drilling in Aug. 1950 and finished in Sept.
8. The depth of water table About sixty feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater six inch casing and the well is three hundred
and sixteen feet deep.
10. The estimated amount of groundwater withdrawn each year impossible to estimate exact. See record
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no record known

Signature of Owner Gerald Sutton

Date Dec 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

21454

343
Indepad

I received and filed
this instrument for record on the
30th day of Dec
1963 at 8:30 o'clock P M
Dorothy Carlson
County Recorder

Fee \$1.00

By
Dixie Vaughn
Dep

File No.

T. 22N R. 24W

DUPLICATE

County Shannon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

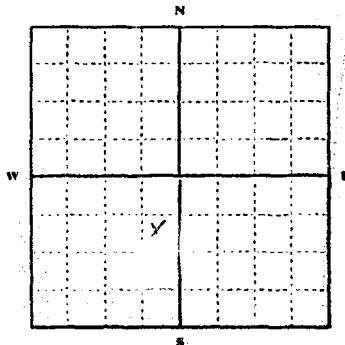
RECEIVED
JAN 3 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Clifford M. Campbell & Kathryn O. Campbell of Route 2, Hot Springs
(Name of Appropriator) (Address) (Town)

County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SE Sec 11 T22 R24

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based household, stock, lawn and garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937 continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gal. per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
only lawn and garden
Clifford M. Campbell or
C.M. Campbell and Kathryn O. Campbell
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
centrifugal pump at house
NE SE 1/4 T22 R24

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1937

8. The depth of water table 300 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled 4 inch casing depth 8 ft well - 30 feet

10. The estimated amount of groundwater withdrawn each year 200,000 gallons

11. The log of formations encountered in the drilling of each well if available water lays in gravel bed

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Clifford M. Campbell

Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

327
Indexed

I read and filed
this instrument for record on the
27 day of Dec
1963 at 4:30 o'clock P
Dorothy Dolson
County Recorder
Fee \$1.00
By
Evelyn Wood
Dep

File No.

T. 22 N R. 24 W

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level.....)

0 to 1' Top soil
1' to 295' Yellow Clay
295' to 311' Grey Clay &
sand
311' to 316' Sand, gravel
and water.

Owner Ben Franklin Address Hot Springs, Mont

Driller Glenn Camp 703 Alder Address Kissoula, Mont

Date of Notice of Appropriation of Groundwater.....

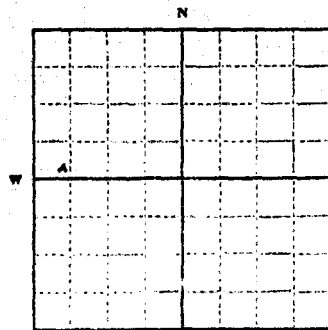
Date well started 6/28/62 Date Completed 7/5/62

Type of well Drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|--|--------------------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" I.D. seamless 19 lbs to foot | 7" above G.L. to 316' | | | | |



SW 1/4 N.W. Sec. 11, T. 22 N. R. 24 W.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 55' G.L. feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 55' feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

70 G.P.M. Compressor
How Tested Ballist Length of Test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

None

License # 7

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32919

395
I received and took
this instrument for record on the

13 day of June

1964 at 8:00 o'clock a M

Marathy Hudson
County Recorder

For 100 By

Alexis Vaughn Rep.

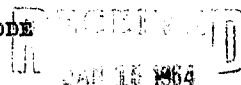
File No.

T. 22 R. 24 W. 11

DUPLICATE

County

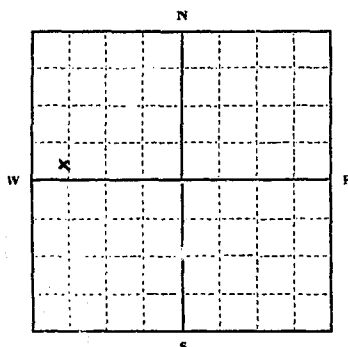
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. LEONARD F. FRANKLIN, of Leonepine,
(Name of Appropriator) (Address) (Town)
County of SANDERS State of MONTANA
has appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 12 T. 22 R. 24

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Old Well - 1920 - Steady
New Well - 7-5-2 - Steady

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Twenty gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Approx 5 to 10 acre irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Submersible 3/4 h.p. pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 6-28-62 - 7-5-62

8. The depth of water table 55' B.L.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled - Churn Drill 6" inch hole 6" I.P. seamless - 19 1/2 ft. per foot casing 3 1/2' deep - 1' top soil - 2.75' yellow clay - 16' ft of grey clay & sand 5' sand and gravel water

10. The estimated amount of groundwater withdrawn each year 365,000 gallons

11. The log of formations encountered in the drilling of each well if available 1' top soil - 2.75' yellow clay - 16' grey clay & sand, 5' sand & gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Leonard F. Franklin

Date 12/24/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32918

194
Indefinite

I received and filed
this instrument for record on the

13 day of January
1964 at 8:04 o'clock AM

Alvin D. Jackson
County Recorder

Fee \$1.00

By

Elvira Knight Dep.

File No.

T. N. 22. W.

DUPLICATE

County Missoula

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 30 1963Justin G. And Nellie F. Patton

, of

STATE ENGINEER
Loupsine,

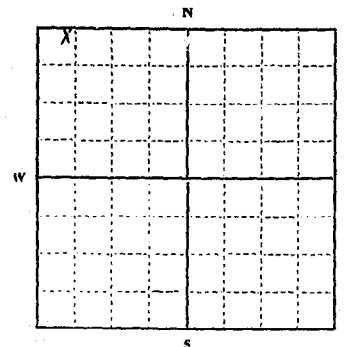
(Name of Appropriator)

(Address)

(Town)

County of SandersState of Montana.

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

N.W. 1/4 N.W. Sec. 11, T. 22, R. 24Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.2. The beneficial use on which the claim is based
Livestock, Household use, Lawn and Garden use.3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1935 and in continuous use
untill 1959, then used for stock water.4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 20 gallons per minute5. If used for irrigation, give the acreage and description of the lands
to ~~which~~ water has been applied and name of the owner thereof
One around the well,Justin G. & Nellie F. Patton.
N.W. of N.W. Sec. 11, Twp. 22, Range 24 W.6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Electric pump,N.W. of N.W. Sec. 11, Twp. 22, Range 24 W.7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1955.8. The depth of water table 50 feet9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 4" Casing, 315 feet deep.10. The estimated amount of groundwater withdrawn each year 1,095,000 gallons .11. The log of formations encountered in the drilling of each well if available
Clay, quick sand and gravel.12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner

Date December 9, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

15837

200
e. dated

I received and filed
this instrument for record on the

23 day of Dec
1963 at 8:02 o'clock A M

Deputy Recorder
County Recorder

For 1.00 by Eric Vaught
Rep.

File No.

DUPLICATE

T 23 R 24

County... San Diego...

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 3 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Gerald Sutton, of Lonspine
(Name of Appropriator) (Address) (Town)

County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NW 1/4 SW Sec. 11. T. 22 R. 24

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and stock water Also irrigate garden and lawn
3. Date or approximate date of earliest beneficial use; and how continuous the use has been July, 1935 Has been used continuous ever since to present.
12 Months of year
4. The amount of groundwater claimed (in miner's inches or gallons per minute) about fifty gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none used except as described above
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal have an electric submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 1, 1935 when well was started and finished the well pit in October 1935
8. The depth of water table It measures about sixty five feet to water
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well has a six inch casing and it is three hundred and twelve feet deep (312) Has a six foot deep concrete pit with four foot sides with a reinforced concrete top.
10. The estimated amount of groundwater withdrawn each year unable to estimate amount of water used as it does not run continuous. Need about 100,000 gal
11. The log of formations encountered in the drilling of each well if available. not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. No reference known

Signature of Owner _____

Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

21455

344

Indexed

I received and filed
this instrument for record on the
30th day of Dec
1963 at 8:32 o'clock A M
Dorothy Dodson
County Recorder
For \$1.00 By
Dixie Vaughn
Dep

File No.

T 22 N 24 W

DUPLICATE

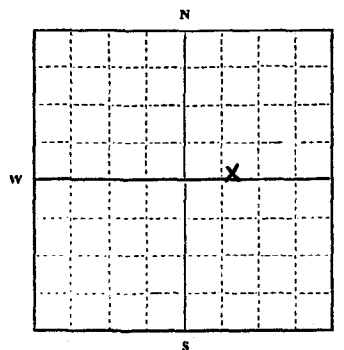
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Thomas F Ward, of Route 2, Hot Springs
(Name of Appropriator) (Address) (Town)
County of Sanders State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE Sec. 11 T. 22 R. 24

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household, stock water, lawn & garden.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1930 continuously.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gal. per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
garden and lawn
Thomas F Ward
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet-pump at house

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1930
8. The depth of water table 300 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3 in. casing - 300 foot well
Water came to within 50 feet of ground level
10. The estimated amount of groundwater withdrawn each year 500,000 gal.
11. The log of formations encountered in the drilling of each well if available gravel bed where water was located
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Thomas F Ward

Date Dec 28 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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located.

ureau of
21449

338

Indexed

I received and filed

this instrument for record on the

30 day of Dec.
1962 at 8:20 a.m.

Martha Wilson
County Recorder

For 100 By

Alvin Vaught